

FOURTH FLOOR PLAN
1:100

- NOTES:
- dimensions should always be read.DO NOT SCALE.
 - Contractor to cross check all dimensions and report any discrepancy to the Architect before work is commenced.
 - all dimensions are in millimetres unless otherwise stated
 - Permanent ventilation (pv) to be provided over all openings except bathroom doors.
 - all manhole covers in the drive and parking to be provided with heavy duty and air tight covers.
 - all drain pipes under building,parking and driveway to be encased into 150mm thick concrete.
 - all rc works to structural engineer's detail.
 - Electrical works to be done by a qualified technician and to be done in accordance with KPLCo. regulations
 - Mechanical work to MoH and Local Authority's regulations and specifications.
 - Water meter to be 300mm minimum above ground level.
 - Provide DPC under all walls at ground floor level.
 - Provide 1000 gauge polythene DPM under ground floor conc floor slab
 - S.V.P. to be provided on all stack pipes.

- FIRE NOTES (Applicable in office,ware houses and godowns)
- 1] Provide 4,500 Litres of water with booster pump.
 - 2] Provide 30metres long horse reel on each floor
 - 3] Provide 1x9 Litres water CO2 Fire Extinguisher at each fire point
 - 4] Provide manual/electrical fire alarm system
 - 5] Provide emergency lighting with independent power systems



PROJECT:

**PROPOSED KISII CANCER CENTRE
IN KENYA**

FINANCIERS:

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|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| ARAB BANK FOR ECONOMIC DEVELOPMENT IN AFRICA | SAUDI FUND FOR DEVELOPMENT |
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CLIENT:

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|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| REPUBLIC OF KENYA | KISII COUNTY GOVERNMENT |
|  |  |

CONSULTANT:

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| SCHON & ASSOCIATES | NARCO ENGINEERING CONSULTANTS |
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DRAWING TITLE:

**MAIN BUILDING
FOURTH FLOOR PLAN**

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|-----------------|----------|---------------|--|
| SCALE: | | DATE: | |
| AS SHOWN | | NOVEMBER 2020 | |
| DRAWN: | CHECKED: | APPROVED: | |
| | | | |
| DRAWING NUMBER: | | | |
| A-05 | | | |
| REV: | | DATE: | |
| 04 | | 30.11.2020 | |